

**TOWN OF CLYMAN  
BOARD MEETING AGENDA  
735 MAIN STREET, CLYMAN TOWN HALL  
NOVEMBER 14, 2022 @ 7:30 PM**

- 1.** Call Meeting to Order
- 2.** Pledge of Allegiance Recited
- 3.** Roll Call:
- 4.** Approve minutes from previous meeting – October 10, 2022
- 5.** Correspondence
- 6.** Non-Action Discussion/Citizen Comment – (please register with the Clerk)
- 7.** Treasurer’s Report –
  - a. Town Account –
  - b. ARPA Grant Account -
- 8.** CLR Fire Group Report
- 9.** Discussion and Possible Action on ATV/UTV Ordinance #2022-1
- 10.** Discussions and Possible Action on Town of Clyman Procurement Policy (required for ARPA Grant).
- 11.** Discussion and Possible Action on Ordinance #2022-2 Establishing a Code of Ethics (required for ARPA Grant).
- 12.** Discussion and Possible Action on Town Roads –
  - a. Snowplowing Contract with County for 2022/2023
- 13.** Discussion only on Dodge County Humane Society Contract for 2023
- 14.** Discussion only on Bluff Road Culvert repair
- 15.** Approve Invoices to be paid
- 16.** Upcoming Meeting Dates
  - a. CLR Fire/Rescue Group Special Meeting to discuss ARPA funding
  - b. Town Budget Hearing and Meeting – November 28, 2022 @ 7:30 PM
  - c. Next Board Meeting – December 12, 2022
- 17.** Motion to Adjourn

Posted: November 11, 2022  
Sandra Thoma, Clerk